## LIVING DONOR ASSISTANCE APPLICATION

Providing this information will not adversely affect any consideration you may receive for GTF services



| CLIENT INFORMATION                 | N .                       |  |                       |                              |
|------------------------------------|---------------------------|--|-----------------------|------------------------------|
|                                    |                           |  |                       |                              |
| First Name                         | Middle Na                 | ame  | Last Name             |                              |
| Mailing Address                    |                           |  |                       | Apartment/Unit#              |
| City                               | State                     | Zip Code   | County                |                              |
| Home Phone                         | Cell Phone                |  | E-mail                |                              |
| Male ☐ Female ☐                    | Marital Status            | Spouse's N   | lame (if applicable)  |                              |
| 1 1                                |                           |  |                       |                              |
| Date of Birth                      | Age                       | Social Secu  | urity Number          |                              |
| Total # of People Living in H      | lousehold                 | # Adults in Household                                | # Childre             | en in Household              |
|                                    |                           |  |                       |                              |
| Date of Transplant (if application | able)                     | Organ  | Transpla              | nt Center                    |
| DEMOGRAPHIC INFOR                  | RMATION                   |  |                       |                              |
| Race (optional - please check)     | ) □ Hispanic □ Africa     | n American 🔲 Black                                   | ☐ White, Non-Hispar   | nic                          |
|                                    | ☐ Asian-American          | ☐ Asian-Pacific Islander                             | ☐ Native American     | ☐ Other                      |
| Level of Education (optional       | - please check) ☐ GED     | ☐ Attended High School (#                            | of years)             | □ High School Graduate       |
| □ Tech                             | nical Certificate/Diploma | ☐ Currently Enrolled in Coll                         | lege □ Attend         | ed College (# of years)      |
| □ Asso                             | ciates Degree 🔲 Bachelo   | ors Degree □ Post-Grad                               | duate Degree          | <del></del>                  |
| Work Status (please check)         | ☐ Currently Employed;     | Employer Name  |                       |                              |
|                                    | ☐ Medically Disabled      |  | ☐ Retired ☐ Unemp     | ,                            |
|                                    |                           | Date   |                       | Date                         |
| Current Source of Income           |                           | ☐ Full-Time Employmer                                |                       | ☐ Working Spouse             |
|                                    | . ,                       | h benefits   |                       | ment Pension                 |
| LI Socia                           | al Security Retirement    | ☐ Social Security Disability                         | (SSDI) LI Supple      | mental Security Income (SSI) |
| Current Source of Healthca         | - "                       | *              |                       |                              |
|                                    | -                         | ited Healthcare; Humana; Kais                        |                       |                              |
| ☐ Medi                             | care                      | ☐ QMB Medicaid                                       | ☐ Spend-down Medicaid | □ COBRA                      |
| Check all that apply to you        |                           | ☐ Candidate  | ☐ Living Donor        | ☐ JumpStart Client           |
|                                    | ☐ Mentor/Mentee           | (TNT) Conference Attendee  ☐ GTF Volunteer/ Board Me | ☐ Fundraising Works   |                              |
|                                    | <u> </u>                  | ·  | ·                     |                              |
| How did you hear about G1          |                           | ebsite/ IMPRINT Magazine/ Bro                        |                       | raff, Name                   |
| ☐ GTF Volunteer, Name              |                           | 🗆 🗖 Transplar  | nt Center Staff, Name |                              |

| <b>Living Donor's Name</b> |  |
|----------------------------|--|
|                            |  |

PLEASE ANSWER ALL QUESTIONS FOR THE REVIEW COMMITTEE

| PART THREE - FINANCIAL INFORMATION  |   | <u>DO NOT LEAVE ANY FIELD BLANK</u>   |                                   |  |
|---|---|---|-----------------------------------|--|
| ASSETS:   |   | <b>AUTOMOBILE(S)</b> :  |                                   |  |
| CHECKING  | \$  |   |                                   |  |
| SAVINGS   | \$  | YEARYE  | EAR                               |  |
| STOCKS & BONDS  | \$  | MAKE M  |                                   |  |
| RETIREMENT ACCOUNTS   | \$  |   |                                   |  |
| Household: All people living in you   | r home (includes all childrenor adults                          | ), non-related household members, parents, grando   | children, siblings, renters, etc. |  |
| Security Disability Income, Supplem children, parents, siblings, etc. who                       | ental Security Income, child support, reside in your household. | come, interests, dividends and rental income, Social public assistance, TANF, food stamps, family's final od, average utilities, phone charges - basic phone, | ncial help, income from working   |  |
| monthly amount, not total balances  |   |   |                                   |  |
| MONTHLY HOUSEHOLD   | NET INCOME  | MONTHLY HOUSEHOLD EXP   | ENSES                             |  |
| (please read above description)   |   | (please read above description)   |                                   |  |
| WAGES (net)   | \$  | RENT* □ MORTGAGE* □   | \$                                |  |
| SPOUSE'S INCOME   | \$  | FOOD  | \$                                |  |
| FAMILY MEMBER'S INCOME  |   | UTILITIES   |                                   |  |
| SOCIAL SECURITY (SSDI, SSI)   | \$<br>\$  | TELEPHONE   | \$                                |  |
| ADDITIONAL DISABILITY   | \$  | GAS & ELECTRICITY   | \$                                |  |
| PENSION   | \$  | CELL PHONE  | \$                                |  |
| RETIREMENT INCOME   | \$  | WATER   | \$                                |  |
| VETERAN'S PENSION   |   | TRANSPORTATION  | <u>Ψ</u>                          |  |
| TANF  | \$<br>\$  | PUBLIC TRANSPORTATION   | ¢                                 |  |
|   |   |   | \$                                |  |
| FOOD STAMPS   | \$  | AUTO PAYMENT  | <u> </u>                          |  |
| RENTAL  | \$  | GASOLINE  | \$                                |  |
| DIVIDENDS   |   | MEDICAL EXPENSES  |                                   |  |
| OTHER   | \$  | DOCTORS FEES  | \$                                |  |
|   | \$  | HOSPITAL PAYMENTS   | \$                                |  |
|   |   | MEDICATIONS   | \$                                |  |
| TOTAL MONTHLY INCOME  | \$  | DENTAL  | \$                                |  |
|   |   | INSURANCE   |                                   |  |
|   |   | MEDICAL   | \$                                |  |
|   |   | LIFE  | \$                                |  |
| I authorize information rel   |   | AUTO  | \$                                |  |
| and my transplant center (  |   | CHARGE ACCOUNTS   | ·                                 |  |
| parties to verify information related to this<br>request. I agree to be added to GTF's database |   | BANK CARDS (monthly payment)  | \$                                |  |
| for future mailings.  |   | OTHER   | \$                                |  |
|   |   | OTHER   | <del>*</del>                      |  |
|   |   |   | <u> </u>                          |  |
| APPLICANT'S SIGNATURE   | DATE  | TOTAL MONTHLY EXPENSES**  | \$                                |  |
| * If you are not paying rent  | or a mortgage, please explai                                    | n:  |                                   |  |
|   |   |   |                                   |  |
|   |   |   |                                   |  |
|   |   |   |                                   |  |

| Living Donor's Name_ |  |  |
|----------------------|--|--|
| -                    |  |  |

PLEASE ANSWER ALL QUESTIONS FOR THE REVIEW COMMITTEE

| Donor's Occupation  | Estimated Recovery Time                              |
|---|--|
| Eligible Sick Leave (# Days)  | Eligible Disability (# Days)                         |
| Donor's Health Insurance  |  |
| Do you expect to have changes in your household income because y  | ou are donating? ☐ Yes ☐ No                          |
| Please explain changes:   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| What have you done to plan for the financial concerns related to loss   | s of work?   |
|   |  |
|   |  |
|   |  |
| How will other family members help you?   |  |
|   |  |
|   |  |
|   |  |
| Are there additional expenses outside of your normal budget that you  | u will have as a result of donation? Please explain: |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Assistance through the Living Donor Program is based on your financorgan. Please give us any additional information that outlines your ci |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

| Living Donor's Name   |               |
|---|---------------|
| Check(s) Payable to: (List name of payee and attach supporting documents)   |               |
| 1   | AMT \$        |
| 2   | AMT \$        |
| 3   | AMT \$        |
| TOTAL AMOUNT REQUESTED:   | \$            |
| Social Worker's/Coordinator's Statement:  (Pease document fully the background information creating the need and your rec | ommendations) |
|   |               |
|   |               |
|   |               |
|   |               |
|   |               |
|   |               |
|   |               |
|   |               |
|   |               |
|   |               |
|   |               |
|   |               |
| Is it appropriate to refer this individual to JumpStart?  |               |
| Requesting Social Worker/Coordinator  | Date          |
| Center Name Phone   | Pager         |

- Checks will be made payable to the companies stated above and mailed to the applicant, unless stated otherwise.
- Please remember to complete the appropriate authorization forms, if needed for your request and include supporting documentation.
- Please verify that the address and financial information is current and complete.